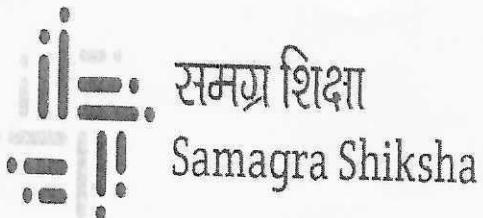


NIPUN  
BHARAT

પાયાની સાક્ષરતા અને અંક ફાળ



Gujarat Council of School Education  
State Project Office, Samagra Shiksha  
Sector No. 17, Gandhinagar – 382 017  
Phone No. 079 – 23243133, 29638404  
Email: ssamecivilgepe@gmail.com  
Website: www.ssagujarat.org  
Civil Helpline No. 079-22880051

No. SS/Civil/ 12148-150

Date: 19/3/2025

ISSUE OF ORDER TO PROCEED WITH THE WORK

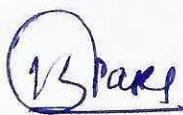
To,

M/s. Ronakkumar Rameshbhai Patel  
65 Shyamvilla Society Patan,  
Near by Padmanath Chokadi  
Patan - 384265  
Mob. 9724470654

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work "**Upgradation of 4 School for School of Excellence at various Location in MAHESANA district.**" under Package No. **SS/SOE/MEH/4500** for the contract price Rs. **22822915.44 (Rupees Two Crore Twenty Eight Lakh Twenty Two thousand Nine hundred Fifteen Paise Forty Four Only)**, you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

*Yours Faithfully,*

  
**V.S. Patel**  
State Project Engineer,  
Samagra shiksha-Gandhinagar

**Copy To: -**

1. District Project Co-ordinator & District Primary Education Officer, Dist: MAHESANA - for your information/ action/ circulation please
2. District Project Engineer, Dist: MAHESANA