

NIPUN
BHARAT



Gujarat Council of School Education
State Project Office, Samagra Shiksha
Sector No. 17, Gandhinagar – 382 017
Phone No. 079 – 23243133, 29638404
Email: ssamcivilgcpe@gmail.com
Website: www.ssagujarat.org
Civil Helpline No. 079-22880051

પાયાની સાક્ષરતા અને અંક જ્ઞાન

No. SS/Civil/ 12148-150

Date: 19/3/2025

ISSUE OF ORDER TO PROCEED WITH THE WORK

To,

M/s. Ronakkumar Rameshbhai Patel
65 Shyamvilla Society Patan,
Near by Padmanath Chokadi
Patan - 384265
Mob. 9724470654

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work **"Upgradation of 4 School for School of Excellence at various Location in MAHESANA district."** under Package No. **SS/SOE/MEH/4500** for the contract price Rs. **22822915.44 (Rupees Two Crore Twenty Eight Lakh Twenty Two thousand Nine hundred Fifteen Paise Forty Four Only)**. you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,

State Project Engineer,
Samagra shiksha-Gandhinagar

Copy To: -

1. District Project Co-ordinator & District Primary Education Officer, Dist: MAHESANA - for your information/ action/ circulation please
2. District Project Engineer, Dist: MAHESANA